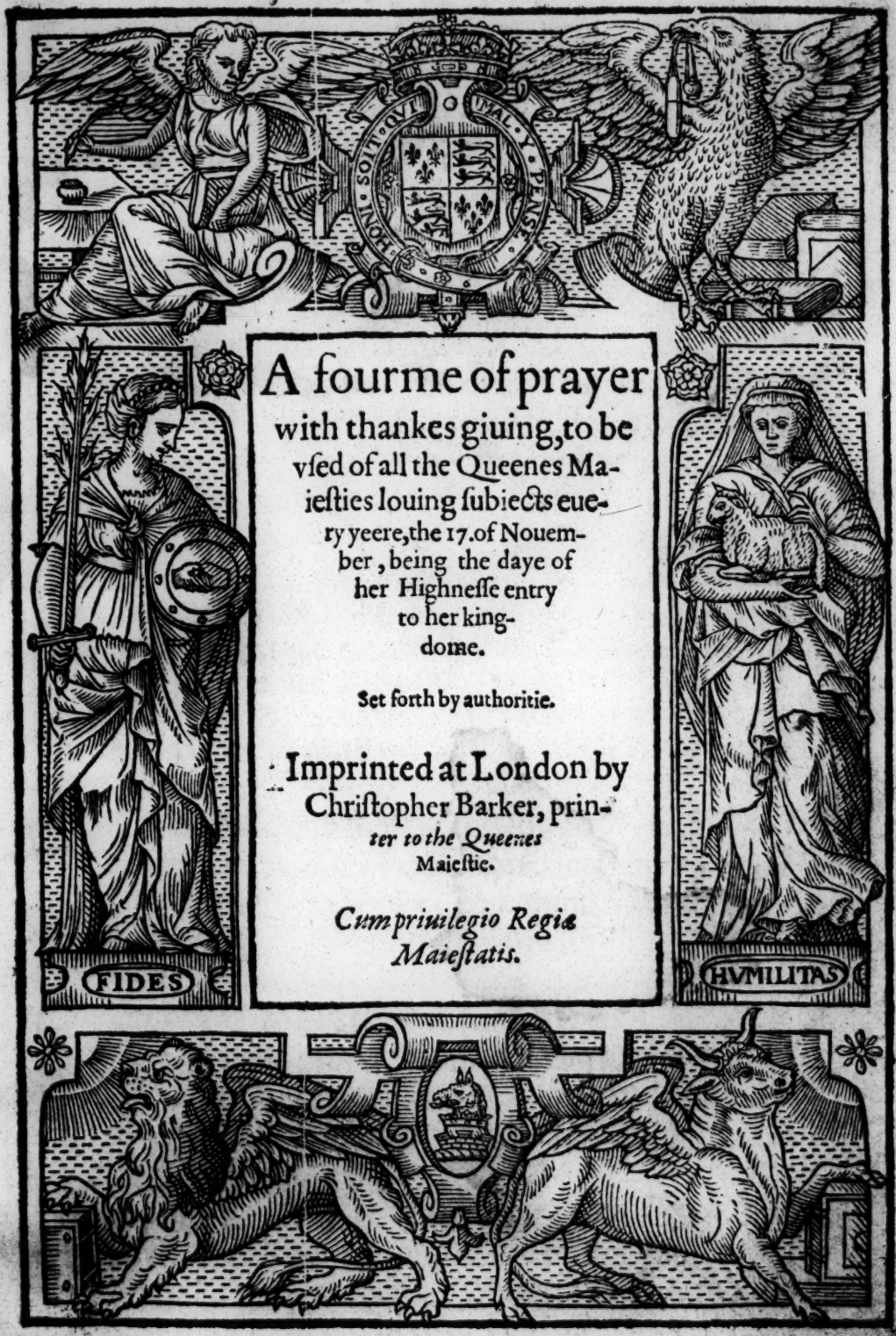
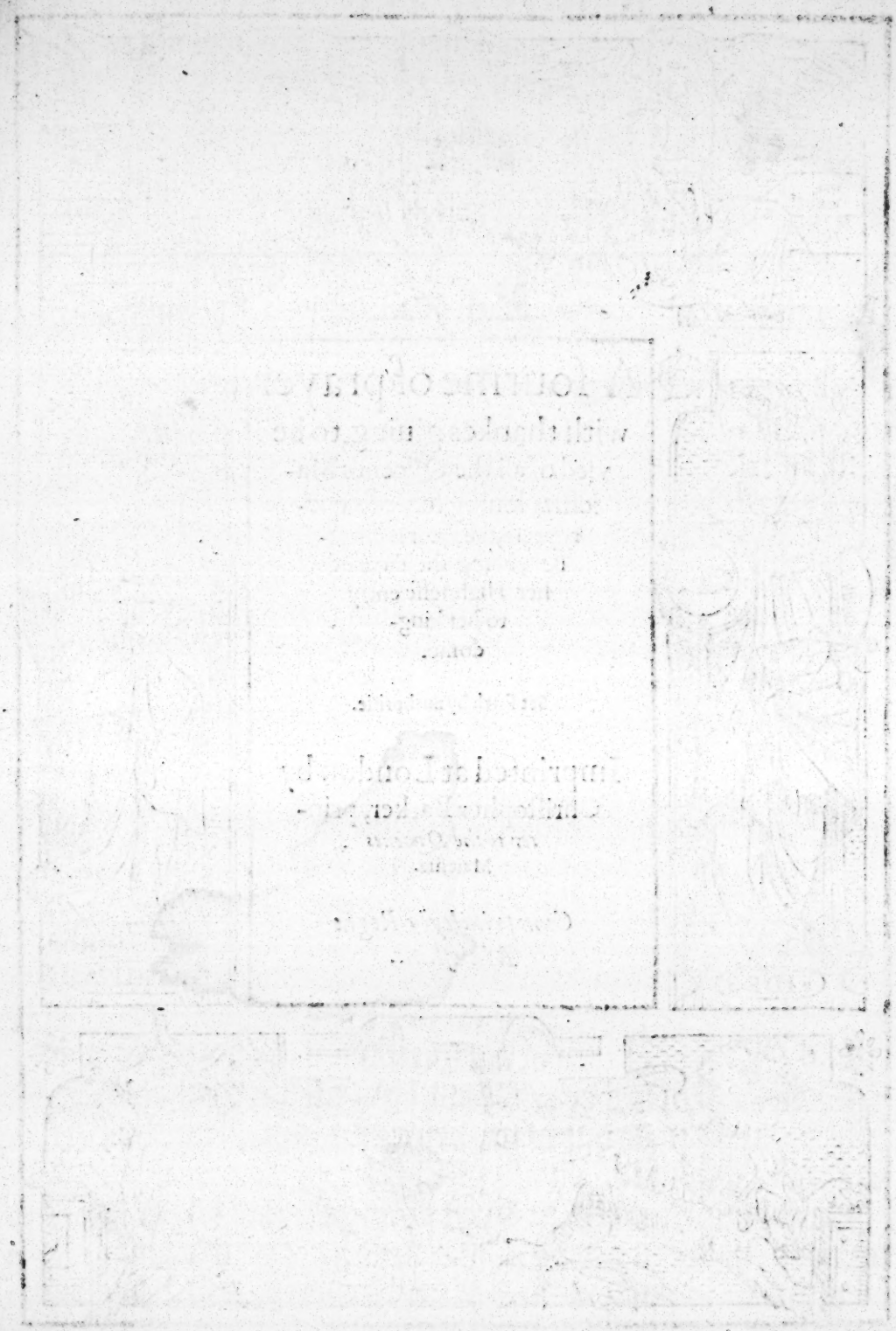


A fourme of prayer with thankes giuing, to be vſed of all the Queenes Maieſties louing ſubiects euery yeere, the 17. of Nouember, being the daye of her Highneſſe entry to her kingdome.

Set forth by authoritie.

Imprinted at London by Chriſtopher Barker, printer *to the Queenes* Maieſtie.

Cum priuilegio Regiæ Maieſtatis.



An order for morning

prayer to be vſed, the 17. of Nouember.

1. Tim. 2. verſ. 1.

I Exhort you therefore, that firſt of all, prayers, ſupplications, interceſſions, and giuing of thankes be made for all men: for Princes, and for all that are in authority, that we may liue a quiet and peaceable life, in all godlineſſe and honeſtie, for that is good and acceptable in the ſight of God our Sauiour.

¶ You ſhall vnderſtande, that euery thing in this booke is placed in order, as it ſhall be vſed, without turning to and fro, ſauing the three lessons taken out of the olde Teſtament, of which you may chuſe any one, as you thinke beſt, for the firſt leſſon at this morning prayer. And in Cathedrall Churches, the minister may vſe eyther of the other two for the firſt leſſon at euening prayer.

¶ Firſt the Miniſter ſhall with a loude voyce, pronounce ſome one of theſe three ſentences, as in the booke of common prayer.

AT what time ſoeuer a ſinner doeth repent him of his ſinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, ſaith the Lord. Ezech. 18

Rent your heartes, and not your garmentes, and turne to the Lord your God, becauſe he is gentle and merciful, he is patient, and of much mercy, and ſuch a one that is ſorie for your afflictions. Ioel. 2.

If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.

DEarely beloued brethren, the scripture moueth vs in sundrie places, to acknowledge and confesse our manifolde sinnes and wickednes, and that we shoulde not dissemble nor cloke them before the face of almightie God our heauenly father, but confesse thē with an humble, lowly, penitent, & obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to do when we assemble and meete together, to render thankes for the great benefits that we haue receiued at his handes, to set forth his most worthy prayse, to heare his most holy worde, and to aske those thinges which be requisite and necessary, as well for the body as the soule. Wherefore I pray & beseech you, as many as be here present, to accompany me with a pure heart & humble voyce, vnto the throne of the heauenly grace, saying after me.

A generall confession to be said of the whole congregation after the Minister, kneeling.

ALmightie and most mercifull father, we haue erred & strayed from thy waies like lost sheepe, we haue followed too much the deuices and desires of our owne hearts. We haue offended against thy holy Lawes. We haue left vndone those thinges which we ought to haue done, and we haue done those thinges which we ought not to haue done, and there is no helth in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O GOD, which confesse their faultes, restore thou them,

them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glorie of thy holy name, Amen.

The absolution to be pronounced by the Minister alone.

ALmightie God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power & commaundement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, he pardoneth & absolueth all them which truely repent, and vnfaynedly beleeue his holy Gospel. Wherefore we beseech him to graunt vs true repentance & his holy spirite, that those thinges may please him which we doe at this present, and that the rest of our life hereafter may be pure and holye, so that at the last we way come to his eternall ioye, through Iesus Christ our Lord.

The people shall answere, Amen.

Then shall the Minister begin the Lordes prayer with a lowde voyce.

OUr father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill, Amen.

Then likewise he shall say.

O Lord open thou our lippes.

Answere.

And our mouth ſhall ſhew forth thy prayſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glorie be to the father. &c.

As it was in the beginning. &c.

Prayſe ye the Lorde.

Then ſhalbe ſayd or ſung this Pſalme following.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thãkeſgiuing: and ſhewe our ſelues glad in him with Pſalmes.

For the Lorde is a great God: and a great king aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

The ſea is his, and he made it: and his hands prepared the drie land.

O come, let vs worſhip and fall downe: & kneele before the Lorde our maker.

For he is the Lorde our God: and we are the people of his paſture, and the ſheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted mee: proued me, and ſawe my workes.

Fourtie yeeres long was I grieued with this generation, and ſayd: It is a people that do erre in their hearts, for they haue not knowne my waies.

Vnto

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glorie be to the father. &c.

As it was in the beginning. &c.

Domine in virtute. Pſalm. 21.

THe king ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lippes.

For thou ſhalt preuent him with the bleſſings of goodnes: and ſhalt ſet a crowne of pure golde vpon his head.

He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

And why? becauſe the king putteth his truſt in the Lorde: and in the mercy of the moſt higheſt, he ſhall not miſcarie.

All thine enemies ſhall feele thy hande: thy right hand ſhall finde out them that hate thee.

Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

Their fruit ſhalt thou roote out of the earth: and their ſeede from among the children of men.

For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to perfourme.

Therefore ſhalt thou put them to flight: and the ſtringes of thy bowe ſhalt thou make readie againſt

the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Benedixisti domine. Psal.85.

LOrd thou art become gracious vnto thy lande: thou hast turned away the captiuitie of Jacob.

Thou hast forgiuen the offence of thy people: and couered all their sinnes.

Thou hast taken away all thy displeasure: & turned thy selfe from thy wrathfull indignation.

Turne vs then, O God our sauiour: and let thine anger cease from vs.

Wilt thou be displeased at vs for euer: and wilt thou streteh out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shewe vs thy mercy, O Lorde: and graunt vs thy saluation.

I wil hearken what ỹ Lord God wil say concerning me: for he shall speake peace vnto his people, & to his saints, that they turne not againe.

For his saluation is nygh them that feare him: that glory may dwell in our land.

Mercy and trueth are met together: righteousnesse and peace haue kyssed eche other.

Trueth shall florish out of the earth: and righteousnesse hath looked downe from heauen.

Yea, the Lorde shall shewe louing kindnesse: and our lande shall giue her encrease.

Righteousnesse shall go before him: and he shall direct his going in the way.

Niſi quia dominus. Pſalm.124.

IF the Lord him ſelfe had not byn on our ſide (now may Iſrael ſay:) if the Lord him ſelfe had not bin on our ſide, when men roſe vp againſt vs.

They had ſwalowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

Yea, the waters had drowned vs: & the ſtreame had gone ouer our ſoule.

The deepe waters of the proude: had gone euen ouer our ſoule.

But prayſed be the Lorde: which hath not giuen vs ouer for a pray vnto their teeth.

Our ſoule is eſcaped, euen as a birde out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

Our helpe ſtandeth in the name of the Lorde: which hath made heauen and earth.

¶ The firſt Leſſon, taken out of the xvii.xviii.xix. and xx. Chapters of the ſecond booke of the Chronicles.

IEhoſaphat the ſonne of Aſa reigned ouer Juda. And the Lorde was with him, becauſe he walked in the former wayes of his father Dauid, and ſought not Baalim: But ſought the Lorde God of his father, and walked in his commaundements, and not after the doings of Iſrael. And the Lorde ſtabliſhed the kingdome in his hand, and al Juda brought him preſents, ſo that he had abundance of riches and honour. And he lift vp his heart vnto the waies of the Lord, and he put downe yet more of the high places and groues out of Juda. In the thirde yeere of his reigne, he ſent

2.Chr.cha.17. verſ.1.a.3.&c.

to his Lordes, euen to Benhail, Obadia, Zacharia, Nethanel, & to Michaia, that they should teach in the cities of Juda: And with them he sent Leuites, euen Semaia, Nethania, Zebadia, Asael, Semiramoth, Jehonathan, Adonia, Tobia, and Tobadonia, Leuites: and with them Elisama and Joram, Priests. And they taught in Juda, and had the booke of the lawe of God with them, and went about throughout all the cities of Juda, and taught the people. And the feare of the Lorde fell vpon all the kingdomes of the lands that were round about Juda, and they fought not against Jehosaphat.

2.Chro. chap. 18.vers.3.a. & 31.&c. And when Jehosaphat, taking part with Achab in his warres against the king of Syria, was in great danger to be slayne, he cryed vnto the Lorde, and the Lorde helped him, and chased his enemies away from him: but wicked Achab king of Israel, was there slaine.

2.Chro. chap. 19.vers.1.4.a. &c. And Jehosaphat came home againe in peace to Hierusalem, & dwelt there. And Jehosaphat went out to the people from Beersheba to mount Ephraim, and brought them againe vnto the Lorde God of their fathers. And he set Iudges in the Lande, throughout all the strong cities of Juda, citie by citie, and sayd to the iudges, Take heede what ye do: for ye execute not the iudgementes of man, but of God, which is with you in the iudgement. Wherefore now let the feare of the Lorde be vpon you, and take heede, and be doing the thing that pleaseth him: for there is no vnrighteousnes with the Lorde our God, that he should haue any respect of persons, or take rewardes. Moreouer, in Hierusalem did Jehosaphat set of the Leuites, and of the Priestes, and of the ancient fathers ouer Israel, in the iudgement and

and cause of the Lord, and they returned againe to Hierusalem. And hee charged them, saying, Thus shal ye do in the feare of the Lord faythfully, & with a pure heart: What cause socuer come to you of your brethren that dwel in their cities, betweene blond & blond, betweene lawe and commaundment, betweene statutes and ordinances: yee shall warne them that they trespasse not against the Lorde, and so wrath come vpon you, and your brethren: thus do, and ye shal not offend. And beholde, Amaria the high priest is among you in al matters of the Lord, & Zebadia the sonne of Ismael, a ruler of the house of Juda for al the kinges matters: there be officers of the Leuites also before you, take courage to you therefore, and be doing manfully, and the Lord shal be with such as be good.

After this there came an exceeding great armie of the Moabites and Ammonites against Jehosaphat. And Jehosaphat feared, & set himselfe to seeke the Lord, and proclaimed fasting throughout al Juda. And he, with all Juda, and the inhabitantes of Hierusalem prayed, and fell before the Lorde, worshipping the Lord. And the enemies fel out amongst themselues, and slue one another, vntill they were al destroyed. And Jehosaphat, and his people, had the spoyle of goods, rayment, & iewels, more then they could carrie away. And they blessed the Lord, and called ỹ place, The valley of blessing vnto this day. And they returned to Hierusalem with great ioy & gladnes. And the feare of God fel on the kingdoms of al landes, when they had heard that the Lorde fought against the enemies of Israel. And so the Realme of Jehosaphat was in tranquillitie, and his God gaue him rest on euery side.

2. Chro. chap. 20. vers. 1. 2. 3. a. a. 5. c. 18. d. 22. &c.

The

Or this may be the first Lesson.

The history of King Hezekia, taken out of the fourth booke of Kings, the 18. 19. and 20. Chapters.

4. Reg. chap. 18. a. 1. 3.

HEzekia the sonne of Ahaz reigned ouer Juda, and he did that which is
4 right in the sight of the Lorde, according to all as did Dauid his father. He put away the high places, and brake the Images, and cut downe the groues, and all to brake the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne sa-
5 crifice to it, and he called it Nehustan. He trusted in the Lord God of Israel, so that after him was none like him among all the kings of Juda, neither were
6 there any such before him. For he claue to the Lorde, & departed not from him, but kept his commaundementes which the Lorde commaunded Moses.
B. 7 And the Lorde was with him, so that he prospered in all things which he tooke in hande: and he resi-
B. 13 sted the king of Assyria, and serued him not. Therefore in the fourteenth yeere of king Hezekia, did Sennacherib king of Assyria come vp against all
C. 17. 18 the strong cities of Juda, and tooke them. And he sent worde to king Hezekia by his captayne Rab-
19 sakeh, who sayde, Tel Hezekia, thus sayth the great king, euen the king of Assyria, What confidence is this thou hast? or on whom doest thou trust, that thou rebellest against mee? If ye saye, We trust in the Lorde our God, is not that hee, whose high places, and whose altars Hezekia hath put downe?
E. 28 And Rabsakeh stoode and cryed vnto the Jewes that stoode vpon the walles, with a lowde voyce, saying, Heare the wordes of the great king, euen
29 the king of Assyria, Thus sayth the king, Let not

Hezekia

Hezekia beguile you, for he shall not be able to deliuer you out of my hands: Neither let Hezekia make 30
you to trust in the Lorde, saying, The Lorde shall surely deliuer vs, and this citie shall not be giuen ouer into the handes of the king of Assyria. Hearken 32
not vnto Hezekia, for he beguileth you, saying, The Lorde shall deliuer vs. Hath euery one of the gods 33
of the nations deliuered his lande out of the hande of the king of Assyria? Where is the God of Ha- 34
math, of Arphad, and where is the God of Sepharuaim, Hena, and Iua? did they deliuer Samaria out of mine handes? And what god is among all 35
the gods of the nations, that hath deliuered his land out of mine hand? Shall the Lord deliuer Hierusalem out of mine hande?

When king Hezekia heard of these words, he rent 4.Reg.19.
his clothes, and put on sackcloth, and came into verſ.1.a.
the house of the Lord, and sent Eliakim, which was 2
the Steward of the householde, and Sobna the Scribe, and the Elders of the Priestes clothed in sacke, to Isai the Prophet, the sonne of Amos: And 3
they said vnto him, Thus saith Hezekia: This day is a daye of tribulation, and of rebuke and blasphemie. Peraduenture the Lorde thy God will heare 4
all the wordes of Rabsakeh, whome the king of Assyria his master hath sent to raile on the liuing God, and to rebuke him with wordes which the Lorde thy God hath heard: and lyft thou vp thy prayer for the remnant that are left. So the seruaunts of 5
king Hezekia came to Isai. And Isai sayde vnto 6
them, So shal you say to your master, Thus sayeth the Lorde, Be not afrayde of the wordes which thou hast heard, with which the yong men of the kinge of Assyria haue rayled on me. Beholde, I B.7.

will

will put him in another minde, and he shall heare tydings, and so returne to his owne lande, and I will bring to passe that he shal fall vpon the sworde, euen
9 in his owne lande. And when Sennacherib had worde that Thirhaka king of Ethiopia, was come out to fight against him, he departed, & sent messen-
10 gers vnto Hezekia, saying, Thus speake to Hezekia king of Juda, saying, Let not thy God deceyue thee, in whom thou trustest, saying, Hierusalem shal not be deliuered into the hande of ỹ king of Assyria.
11 Beholde, thou hast heard what the kinges of Assyria haue done to all landes, howe they haue vtterly
14 destroyed them: and shalt thou escape? And Hezekia receyued the letter of the hande of the messengers, and readde it: and Hezekia went vp into the house of the Lorde, and layde it abroade before the
15 Lorde. And Hezekia prayed before the Lorde, and sayde, O Lorde God of Israel, which dwellest betweene the Cherubims, thou art God alone ouer all the kingdomes of the earth, thou hast made heauen
16 and earth. Lord bowe downe thine eare, and heare: open Lorde thine eyes (I beseech thee) and see, and heare the wordes of Sennacherib which hath sent
17 (this man) to rayle on the liuing God. Of a trueth Lorde, the kings of Assyria haue destroyed nations,
18 and their landes, and haue set fire on their gods: for they are no gods, but the worke of the handes of man, euen of wood and stone: and they destroyed
19 them. Nowe therefore, O Lorde our God, I beseech thee, saue thou vs out of his hande, that all the kingdomes of the earth may knowe that thou onely art
20 the Lorde God. And Isai the sonne of Amos sent to Hezekia, saying, Thus saith the Lorde God of Israel: That which thou hast prayed mee concerning

Senna-

Sennacherib king of Assyria, I haue heard it.
Wherefore thus sayth the Lord concerning the king E.32.
of Assyria, He shall not come to this citie, nor shoote
an arrowe into it, nor come before it with shield, nor
cast a banke against it, but shall go backe againe the 33
way he came, & shall not come into this citie, saith the
Lord. For I will defend this citie to saue it, for mine 34.
owne sake, & for Dauid my seruants sake. And the 35
selfe same night the angel of the Lord went out, and
smote in ỹ hoast of the Assyrians, an hundred foure-
score and fiue thousande, & when the remnant were
vp earely in the morning, beholde, they were all dead
coarses. And so Sennacherib king of Assyria auoy- 36
ded and departed, & went againe and dwelt at Ni-
niue. And as he was in a temple worshipping Nis- 37
roch his god, Adramelech and Sarasar, his owne
sonnes smote him with the sword, and they escaped
into the lande of Armenia, & Asarhaddon his sonne
raigned in his steade. About that time was Hezekia 4Reg.20.chap.
sicke vnto death, & the Prophet Isai the sonne of A- vers.1.a.
mos came to him, and said vnto him, Thus saith the
Lord, Put thine houshold in an order, for thou shalt 2
die, and not liue: and Hezekia turned his face to the
wall, and prayed vnto the Lorde, saying, I beseeche 3
thee (O Lord) remember nowe how I haue walked
before thee in trueth, & with a perfect heart, & haue
done that which is good in thy sight, and Hezekia
wept sore. And afore Isai was gone out into ỹ mid- 4
dle of the court, the worde of the Lord came to him,
saying, Turne againe and tell Hezekia the captaine 5
of my people, Thus sayeth the Lorde God of Da-
uid thy father, I haue heard thy prayer, and seene
thy teares, and beholde, I will heale thee, so that
on the thirde daye thou shalt goe vp to the house of
the

6 the Lorde. And I will adde vnto thy dayes yet fif-
teene yeeres, and I will deliuer thee and this citie,
out of the hand of the king of Assyria, and wil defend
this citie, for mine owne sake, and for Dauid my ser-
7 uants sake. And Esaias saide, Take a lumpe of dried
figs: & they tooke and laid it on the sore, and he reco-
uered, and had exceeding much honour and riches.

Or this may be the first Lesson.

The summe of the historie of king Iosia, taken out of the fourth booke of the Kings, the 22. and 23. Chapters, and the 2. of the Chronicles, the 34. Chapter.

2.Chronic. Cha.34.vers. 1.2.a

IOsias raigned in Hierusalem, & he did that
which was right in the sight of the Lorde,
and walked in the wayes of Dauid his fa-
ther, and bowed neither to the right hande,
3 nor to the left. In the eyght yere of his raigne, when
he was yet a childe, he began to seeke after the God
of Dauid his father: and in the twelfth yeere he be-
gan to purge Iuda and Hierusalem from the high
places, groues, carued images, and images of me-
4 tall. And they brake downe the altars of Baalim,
euen in his presence, and other images that were in
greater honour then they, he caused to be destroyed:
and the groues, carued images, and images of me-
tall, he brake, and made dust of them, and strawed
it vpon the graues of them that had offred to them.
5 And he burnt the bones of the Priestes vpon the al-
tars of them, and clensed Iuda & Hierusalem. And
4.Reg.22.chap vers.3.4.a. in the eyghteenth yeere of his raigne, when hee had
purged the lande & the temple, he sent Saphan the
Scribe to Helkia the high Priest, that he shoulde see
the decayed places of the temple repaired, with such
money

money as the keepers of the porche of the house of a.5.6.
the Lord had gathered of the people.

And Helkia, as he was about the kinges com- B.8.9.10.
maundement, found in the temple the booke of the
lawe of the Lord, and deliuered it vnto Saphan,
who brought it vnto the king, and read in it before
him. When the king had heard the wordes of the 11.12.
booke of the lawe, he rent his clothes, & commaun-
ded Helkia the priest, with certaine others, saying,
Goe ye, and enquire of the Lorde for me, and for the
people, and for all Juda, concerning the wordes of 13
the booke that is founde, for great is the wrath of
the Lorde that is kindled against vs, because our
fathers haue not hearkened to the wordes of this
booke, to do according to all that which is written
therein for vs. So Helkia the high Priest, with o- 14
thers, went vnto Hulda the Prophetisse: and they
communed with her. And shee answered them, 15
Thus sayth the Lorde God of Israel, Tell the man
that sent you to me, Thus sayth the Lorde, Behold, 16
I will bring euill vpon this place, and on the inha-
biters thereof, euen all the woordes of the booke,
which the king of Juda hath read, because they 17
haue forsaken me, and haue burnt incense to other
gods, to anger me with al ỹ worckes of their hands:
my wrath therefore is kindled agaynst this place,
and shal not be quenched. But to the king of Juda, 18
which sent you to aske counsell of the Lord, so shall
ye say, Thus saith the Lord God of Israel, Because 19
thine heart did melte, and because thou hast hum-
bled thy selfe before the Lorde, when thou heardest
what I spake against this place, & against the inha-
biters of the same, howe that they shoulde be de-
stroyed and accursed, and hast rent thy clothes, and

wept before me, that I also haue heard, sayeth the
20 Lorde. Beholde therefore, I will receiue thee vnto thy fathers, and thou shalt be put into thy graue in peace, and thine eyes shal not see all the euill which I wil bring vpon this place: And they brought the king worde againe.

4.Reg.cha.23. vers.1.a. And then the king sent, and there gathered together vnto him all the Elders of Iuda, and of Hie-
2 rusalem. And the king went vp into the house of the Lord, With al the men of Iuda, and al the inhabiters of Hierusalem, with the Priestes and Prophets, and all the people, both small and great: and hee read in the eares of them all the wordes of the booke of the couenant, which was found in ỹ house
3 of the Lorde. And the king stoode by a piller, and made a couenant before the Lord, that they should walke after the Lord, and keepe his commaundementes, his witnesses, and his statutes, with all their heart, and with all their soule, and make good the wordes of the said couenant that were written in the foresaide booke: and al the people consented
4 to the couenant. And the king commaunded Helkia the high Priest, and the inferior Priestes, and the keepers of the ornaments, to bring out of the temple of the Lorde, all the vessels that were made for Baal, for the groues and for all the hoast of heauen: and he burnt them without Hierusalem in the fieldes of Cedron, and caried the ashes of them into
5 Bethel. And he put downe the Priestes of Baal, whom the kings of Iuda had founded to burne incense in the high places and cities of Iuda, that were round about Hierusalem, and also them that burnt incense vnto Baal, to the Sunne, to the Moone, to the Planets, & to al the hoast of heauen.

And

And moreouer, all workers with spirits, and sooth- 24
sayers, images, idoles, and all the abominations
that were spyed in the lande of Juda, and in Hieru-
salem: these did Josia put out of the way, to per-
fourme the wordes of the lawe, which were writ-
ten in the booke that Helkia the Priest found in the
house of the Lorde. Like vnto him was there no 25
king before him, that turned to the Lorde with all
his heart, with al his soule, & al his might, according
to all the lawe of Moses, neyther after him arose
there any such as he.

WE praise thee, O God: we knowledge thee Te Deum.
to be the Lorde.
All the earth doth worship thee: the father
euerlasting.
To thee all angels crye alowde: the heauens and al
the powers therein.
To thee Cherubin and Seraphin: continually do
crye.
Holy, holy, holy: Lord God of Sabaoth.
Heauen & earth are full of the maiestie: of thy glory.
The glorious company of the Apostles: prayse thee.
The goodly felowship of the prophets: prayse thee.
The noble armie of martyrs: prayse thee.
The holy Church throughout all the worlde: doeth
knowledge thee.
The father: of an infinite maiestie.
Thy honorable, true: and onely sonne.
Also the holy ghost: the comforter.
Thou art the king of glory: O Christ.
Thou art the euerlasting sonne: of the father.
When thou tookest vpon thee to deliuer man: thou
diddest not abhorre the Virgins wombe.

When thou haddeſt ouercome the ſharpenes of death: thou diddeſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt on the right hand of God: in the glorie of the father.

We beleeue ẏ thou ſhalt come: to be our Judge.

We therfore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious bloud.

Make them to be numbred with thy ſaints: in glory euerlaſting.

O Lord ſaue thy people: & bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy name: euer world without ende.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercy vpō vs: haue mercy vpō vs.

O Lorde let thy mercy lighten vpon vs: as our truſt is in thee.

O Lorde in thee haue I truſted: let me neuer be confounded.

The ſecond Leſſon, taken out of the Epiſtle of S. Paul to the Romanes, the xiii. Chapter.

1 LEt euery ſoule be ſubiect vnto the higher powers: for there is no power but of God: and the
2 powers that be, are ordeyned of God. Whoſoeuer therefore reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhal receiue to
3 themſelues iudgement. For Princes are not to be feared for good workes, but for euil. Wilt thou then be without feare of the power: do wel: ſo ſhalt thou
4 haue prayſe of the ſame. For he is the miniſter of

God

God for thy wealth: but if thou doe euil, feare: for he beareth not the sworde for nought: for he is the minister of God to take vengeance on him that doeth euill. Wherefore ye must bee subiect, not because of 5
wrath onely, but also for conscience sake. For, for 6
this cause ye pay also tribute: for they are Gods ministers, applying themselues for the same thing.

Giue to all men therefore their duetie: tribute, to 7
whom ye owe tribute: custome, to whom custome: feare, to whom feare: honour, to whom ye owe honour. Owe nothing to any man, but to loue one 8
another: for he that loueth another, hath fulfilled the Lawe. For this, Thou shalt not commit adul- 9
terie, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnes, Thou shalt not couet: and if there be any other commaundement, it is briefly cõprehended in this saying, euen in this, Thou shalt loue thy neighbour as thy selfe.

Loue doth not euill to his neighbour: therefore is 10
loue the fulfilling of the Lawe.

And that, considering the season, that it is nowe 11
time that we shoulde arise from sleepe: for nowe is our saluation neerer, then when we beleeued it. The 12
night is past, and the day is at hand: let vs therefore cast away the workes of darkenesse, and let vs put on the armour of light, So that we walke honestly, 13
as in the day: not in gluttonie, and drunkennesse, neither in chambering and wantonnes, nor in strife and enuying: But put ye on the Lord Iesus Christ, 14
and take no thought for the flesh, to fulfill the lustes of it.

A fourme of prayer.

Or the C. Pſalme.

O Be ioyfull in the Lord all ye landes: ſerue the Lord with gladnes, and come before his preſence with a ſong.

Be ye ſure that the Lorde he is God, it is he that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courtes with prayſe: be thankfull vnto him, and ſpeake good of his name.

For the Lorde is gracious, his mercie is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the father. &c.
As it was in the beginning. &c.

I Beleeue in God the father almightie, maker of heauen and earth. And in Jeſus Chriſt his onelie ſonne our Lorde, which was conceyued by the holy ghoſt, borne of the virgine Marie, ſuffered vnder Ponce Pilate, was crucified, dead, and buried, hee deſcended into hell, the thirde daye he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the father almightie, from thence ſhal he come to iudge the quicke & the dead. I beleeue in the holy ghoſt, the holy Catholike Church, the communion of ſaints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that, theſe prayers following, aſwell at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loude voyce.

The

The Lord be with you.

People.

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen. &c.

Minister.

O Lord shewe thy mercy vpon vs.

People.

And graunt vs thy saluation.

Minister.

O Lord saue the Queene.

People.

Who putteth her trust in thee.

Minister.

Sende her helpe from thy holy place.

People.

And euermore mightily defende her.

Minister.

Let the enemies haue none aduantage on her.

People.

Let not the wicked approche to hurt her.

Minister.

Indue thy ministers with righteousnes.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy spirite from vs.

A prayer for the Queenes Maiestie.

O Lorde our heauenly father, high and mightie, king of kings, Lorde of lordes, the onely ruler of Princes, which doest from thy throne beholde all the dwellers vpon the earth, most hartily we beseech thee with thy fauour to behold our most gracious soueraigne Ladie Queene Elizabeth, and so replenish her with the grace of thy holy spirit, that she may alway incline to thy will, and walke in thy way, indue her plentifully with heauenly giftes, graunt her in health & wealth long to liue, strength her, that she may banquish and ouercome all her enemies, and finally after this life, she may attayne euerlasting ioye and felicitie, through Jesus Christ our Lord, Amen.

The second Collect for peace.

O God, which art authour of peace, and louer of concorde, in knowledge of whome standeth our eternall life, whose seruice is perfite freedome, defende vs thy humble seruants in al assaults of our enemies, that We surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Jesus Christ our Lorde, Amen.

The third Collect for grace.

O Lorde our heauenly father, almightie & euerlasting God, which hast safely brought vs to the beginning of this day, defende vs in the same with thy mightie power, & grant that this day we fal into no sinne, neither runne into any kinde of danger, but that al our doings may be ordred by thy gouernance, to doe alwaies that is righteous in thy sight, through Iesus Christ our Lord, Amen.

It is ordered, that the Letanie shall not be omitted the seuenteenth day of Nouember, though it fall vpon Munday, Tuesday, Thursday, or Saterday.

O God the father of heauen: haue mercie vpon vs miserable sinners.

O God the father of heauen: &c.

O God the sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the sonne redeemer of the world: &c.

O God the holy ghost proceeding from the father and the sonne: haue mercy vpon vs miserable sinners.

O God the holy ghost proceeding, &c.

O holy, blessed, and glorious trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lorde our offences, nor the offences of our forefathers, neyther take thou vengeance of our sinnes: spare vs good Lorde, spare thy people whome thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lorde.

From all euill and mischiefe, from sinne, from the craftes and assaultes of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vayne glory, and hypocrisie,

crisie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceites of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell and murder, and from ſodaine death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and herieſie, from hardneſſe of heart, and contempt of thy worde and commaundement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloodie ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant Elizabeth, our moſt gratious Queene and gouernour.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule her heart in thy fayth, feare, and loue, and that ſhe may alwaies haue affiance in thee, and euer ſeeke thy honour and glory.

VVe beſeech thee to heare vs good Lord.

That

That it may please thee to be her defender and keeper, giuing her the victorie ouer all her enemies.

We beseech thee to heare, &c.

That it may please thee to illuminate al Bishops, Pastours, and Ministers of the Church, with true knowledge and vnderstanding of thy worde, and that both by their preaching and liuing they may set it forth, and shewe it accordingly.

We beseech thee to heare, &c.

That it may please thee to endue the Lordes of the counsaile, and all the nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

We beseech thee to heare, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare, &c.

That it may please thee to giue to all nations, vnitie, peace, and concorde.

We beseech thee to heare, &c.

That it may please thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy commandements.

We beseech thee to heare, &c.

That it may please thee to giue to al thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruites of the spirite.

We beseech thee to heare, &c.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare, &c.

That it maye please thee to strengthen suche as doo stande, and to comforte and helpe the weake hearted, and to raise vppe them that fall, and finallie to beate downe Satan vnder

vnder our feete.

We beſeech thee to heare,&c.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare,&c.

That it may pleaſe thee to preſerue all that trauaile by lande or by water, all women labouring of childe, all ſicke perſons and yong children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee to heare,&c.

That it may pleaſe thee to defende and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee to heare,&c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee to heare,&c.

That it may pleaſe thee to forgiue our enemies, perſecutours & ſlanderers, and to turne their hearts.

We beſeech thee to heare,&c.

That it may pleaſe thee to giue & preſerue to our vſe the kindely fruites of the earth, ſo as in due time we may enioy them.

We beſeech thee to heare,&c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, and to endue vs with the grace of thy holy ſpirite, to amende our liues according to thy holie word.

We beſeech thee to heare,&c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O lambe of God, that takeſt away the ſinnes of the world.

Graunt vs thy peace.

O lambe of God, that takeſt away the ſinnes of the world.

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.
Lord haue mercie vpon vs.
Our father which art in heauen, &c.
And lead vs not into temptation.
But deliuer vs from euil. Amen.

The verſicle.

O Lorde deale not with vs after our ſinnes.

The anſwere.

Neither rewarde vs after our iniquities.

Let vs pray.

O God mercifull father, that deſpiſeſt not the ſighing of a contrite heart, nor ỹ deſire of ſuch as be ſorowfull, mercifully aſſiſt our prayers that we make before thee, in al our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtiltye of the deuil or man worketh againſt vs be brought to nought, & by the prouidence of thy goodneſſe they may be diſperſed, that wee thy ſeruantes being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lorde ariſe, helpe vs, and deliuer vs for thy names ſake.
O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble works that thou diddeſt in their dayes, and in the old time before them.
O Lord ariſe, helpe vs, and deliuer vs for thine honour.
Glory be to the father, and to the ſonne, &c.
As it was in the beginning, is now, &c.
From our enemies defend vs, O Chriſt.
Graciouſly looke vpon our afflictions.
Pitifully beholde the ſorowes of our hearts.
Mercifully forgiue the ſinnes of thy people.
Fauourably with mercy heare our prayers.

O ſonne

A fourme of prayer.

O ſonne of Dauid haue mercie
vpon vs.
Both now and euer vouchſafe to heare vs,
O Chriſt.
Graciouſly heare vs, O Chriſt,
Graciouſly heare vs, O Lord Chriſt.

The verſicle.

O Lord let thy mercie be ſhewed vpon vs.

The anſwere.

As we doe put our truſt in thee.

Let vs pray.

WE humbly beſeech thee, O father, mercifully to looke vpon our infirmities, and for the glory of thy names ſake, turne from vs all thoſe euils that we moſt righteouſly haue deſerued: and graunt that in al our troubles we may put our whole truſt and confidence in thy mercy, and euermore ſerue thee, in holineſſe and pureneſſe of liuing, to thy honour and glorye, through our onely mediatour and Aduocate Jeſus Chriſt our Lorde. Amen.

Pſal.66.c.14. O Come hither, and hearken, all ye that feare God: and we wil tell you what hee hath done for our ſoules.

Pſal.59.a.3. & 71.b,9.10. When men of power were gathered againſt vs, and lay in waite for our ſoules: they tooke counſel together, ſaying, God hath forſaken them, perſecute them, and take them, for there is none to deliuer them.

Pſal.22.b.12. & 56.a.1.2. Our enemies cloſed vs in on euery ſide: they gaped vpon vs with their mouthes, as it were ramping and roaring Lions, ſeeking to deuoure vs,

and

and to ſwalow vs vp.

We were counted euen as ſheepe appoynted to be ſlaine: many of vs were for thy ſake killed all the day long. Pſal.44.d.20.

And many went aſtray in the wildernes, wandring hungrie and thirſtie in ſtrange landes: our ſoules fainted in vs, and were brought lowe, euen vnto the very duſt. Pſal.107.a.4 &.44.d.22.

For why? the ſnares and ſorowes of death compaſſed vs: and the ouerflowings of vngodlineſſe made vs afraide. Pſal.18.a.3.4.

Then we made our complaint vnto our God, and cryed vnto the Lorde in our trouble: and he heard the voyce of our prayer out of his holy temple, and deliuered vs out of our diſtreſſe. Pſal.18.a.5. & 107.b.12.

He gathered vs home againe out of the landes: from the Eaſt, and from the Weſt, from the North, and from the South. Pſal.107.a.3.

He deliuered our ſoules from death, our eies from teares, and our feete from falling: hee hath ſet vs at libertie, he hath light our candle, the Lord our God hath made our darkeneſſe to be light. Pſal.116.b.8. &4.a.1. &18.d.27.

Wherefore wee will giue thankes vnto thee, O Lorde, & ſing prayſes vnto thy name: we will ſing of thy power, and prayſe thy mercie betimes in the morning, for thou haſt bene our defence and refuge in the time of trouble. Pſal.18.g.47. &59.c.16.

O giue thankes vnto the Lorde, for he is gracious: and his mercie endureth for euer. Pſal.118.

Glory be to the father, and to the ſonne, and to the holy ghoſt.

As it was in the beginning, is nowe, & euer ſhalbe, world without ende, Amen.

Let

Let vs pray.

O Lorde God, most mercifull father, who as vpon this day, placing thy seruant our Souereigne and gracious Queene Elizabeth in the kingdome, diddest deliuer thy people of England from danger of warre and oppression, both of bodies by tyrannie, and of conscience by superstition, restoring peace and true religion, with libertie both of bodies and mindes, and hast continued the same thy blessings, without all desert on our parte, nowe by the space of these * twentie yeeres: We who are in memory of these thy great benefites assembled here together, most humbly beseeche thy fatherly goodnesse to graunt vs grace, that we may in woorde, deede, and heart, shew our selues thankfull and obedient vnto thee for the same: & that our Queene through thy grace, may in al honour, goodnesse, and godlines, long and many yeeres reigne ouer vs, and we obey and enioy her, with the continuance of thy great blessings, which thou hast by her thy minister powred vpon vs: This we beseech thee, to graunt vnto vs, for thy deare sonne Iesus Christes sake, our Lord and Sauiour, Amen.

*Encrease this nomber, according to the yeeres of her Maiesties reigne.

ALmightie and euerlasting God, which onely workest great maruayles, sende downe vpon our Bishops and Curates, and all congregations committed to their charge, the healthful spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Graunt this, O Lord, for the honour of our aduocate and mediator Iesus Christ, Amen.

In

A fourme of prayer.

In the time of any common plague or ſickeneſſe.

O Almightie God, which in thy wrath in ỹ time of king Dauid, diddeſt ſlay with the plague of peſtilence three ſcore and ten thouſand, and yet remembring thy mercie diddeſt ſaue the reſt: haue pitie vpon vs miſerable ſinners, that nowe are viſited with great ſickneſſe and mortalitie, that like as thou diddeſt then commaunde thine Angell to ceaſſe from puniſhing: ſo it may nowe pleaſe thee to withdraw from vs this plague and grieuous ſickneſs, through Jeſus Chriſt our Lord. Amen.

A prayer of Chriſoſtome.

ALmightie God, which haſt giuen vs grace at this time with one accorde to make our common ſupplications vnto thee, & doeſt promiſe that when two or three be gathered together in thy name, thou wilt graunt their requeſts: fulfill now, O Lorde, the deſires and petitions of thy ſeruants, as may be moſt expedient for them, graunting vs in this world knowledge of thy trueth, and in the worlde to come lyfe euerlaſting, Amen.

THe grace of our Lorde Jeſus Chriſt, and the loue of God, and the felowſhip of the holy ghoſt, be with vs all euermore, Amen.

OVr Father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

ALmightie God, vnto whom al hearts be open, al desires knowen, and from whom no secrets are hid: cleanse the thoughtes of our hearts by the inspiration of thy holy spirite, that we may perfectly loue thee, & worthily magnifie thy holy name, through Christ our Lord, Amen.

Minister.

GOD spake these wordes, and sayd, I am the Lord thy GOD: Thou shalt haue none other gods but me.

People.

Lorde haue mercie vpon vs, and encline our hearts to keepe this lawe.

Minister.

Thou shalt not make to thy selfe any grauen image, nor ỹ likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lorde thy God am a gelous God, and visite the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shewe mercie vnto thousandes in them that loue me, & keepe my commaundements.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not take the name of the Lord thy God in vayne: For the Lord will not holde him guiltesse that taketh his name in vayne.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe daies shalt thou labour & do all that thou hast

to do,

to do, but the seuenth day is the Sabboth of the Lorde thy God. In it thou shalt doo no maner of woorke, thou & thy sonne, & thy daughter, thy man seruant, & thy maide seruant, thy cattell, & the stranger that is within thy gates: For in sixe dayes the Lorde made heauen and earth, the sea and al that in them is, and resteth the seuenth day: Wherefore the Lorde blessed the seuenth day, and halowed it.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the lande which the Lord thy God giueth thee.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt do no murder.

People.

Lord haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not beare false witnesse agaynst thy neighbour.

People.

Lorde haue mercie vpon vs, and encline our hearts to keepe this lawe.

Minister.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wyfe, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy lawes in our hearts, we beseech thee.

℣ Let vs pray.

ALmightie GOD, whose kyngdome is euerlasting, and power infinite: haue mercie vpon the whole congregation, and so rule the heart of thy chosen seruant Elizabeth our Queene and gouernour, that she (knowing whose minister she is) may aboue all thinges seeke thy honour and glory, and that we her subiectes (duely consydering whose authoritie she hath) may faythfully serue, honour, and humbly obey her, in thee, and for thee, according to thy blessed woord & ordinance: through Jesus Christe our Lorde, who with thee and the holy ghost, lyueth and reigneth euer one God, worlde without ende, Amen.

STyrre vp, we beseech thee, O Lorde, the willes of thy faithful people, that they plenteously bringing foorth the fruite of good workes, may of thee be plenteously rewarded, through Jesus Christ our Lorde.

The Epistle.

1. Pet. 2. 11. DEarely beloued, I beseech you, as strangers & pilgrims, abstaine from fleshly lustes, which 12 fight against the soule, And haue your conuersation honest among the Gentiles, that they which speake euill of you as of euill doers, may by your good workes which they shall see, glorifie God in

in the day of ỹ visitation. Submit your selues vn- 13
to al maner ordinaunce of man for the Lordes sake,
whether it bee vnto the king, as vnto the superi-
our, Or vnto gouernours, as vnto them that are 14
sent of him, for the punishment of euil doers, and for
the prayse of them that do wel. For so is the will of 15
God, that by wel doing ye may put to silence the ig-
norãce of ỹ foolish men, As free, & not as hauing the 16
libertie for a cloke of maliciousnes, but as the ser-
uants of God. Honour all men: loue brotherly fe- 17
lowship: feare God: honour the king.

The Gospel.

AND they sent vnto him their disciples with the Mat. 22. 16.
Herodians, saying, Master, wee knowe that
thou art true, & teachest the way of God true-
ly, neither carest for any man: for thou considerest
not the person of men. Tel vs therefore, how thin- 17
kest thou: Is it lawful to giue tribute vnto Cesar,
or not: But Iesus perceiued their wickednes, and 18
sayd, Why tempt ye me, ye hypocrites: Shew me 19
the tribute money. And they brought him a peny.
And he sayd vnto them, Whose is this image & su- 20
perscription: They sayde vnto him, Cesars. Then 21
sayd he vnto them, Giue therefore to Cesar, ỹ things
which are Cesars, and giue vnto God, those things
which are Gods. And whē they heard it, they mar- 22
ueiled, & left him, and went their way.

I Beleue in one God the father almightie, maker of
heauen and earth, & of al thinges visible & inuisi-
ble: and in one Lord Iesus Christ, ỹ onely begot-
ten sonne of God, begotten of his father before all
worldes, God of God, lyght of lyght, very God of
very God, begotten, not made, being of one sub-
stance with the father, by whome al thinges were

made: who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy ghost, of the virgin Marie, and was made man, & was crucified also for vs vnder Pontius Pilate. He suffered, and was buried, and the thirde day he rose agayne, according to the scriptures, & ascended into heauen, and sitteth at the right hande of the father. And he shal come againe with glory to iudge both the quicke and the dead: whose kyngdome shal haue no ende. And I beleeue in the holy ghost, the Lord and giuer of lyfe, who proceedeth from the father and the sonne, who with the father & the sonne together is worshipped and glorified, who spake by the Prophetes. And I beleeue one Catholique and Apostolique Church. I acknowledge one baptisme for the remission of sinnes. And I looke for the resurrection of ỹ dead, & ỹ life of ỹ world to come. Amen.

Mat. 5. LEt your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

Let vs pray for the whole state of Christes Church, militant here in earth.

ALmightie and euerliuing God, which by thy holy apostle hast taught vs to make prayers & supplications, & to giue thankes for al men: we humbly beseech thee, most mercifully to receiue these our prayers, which we offer vnto thy diuine maiestie, beseeching thee to inspire continually the vniuersal Church with the spirit of trueth, vnitie, and concorde: and graunt that al they that doe confesse thy holy name, may agree in the trueth of thy holy worde, & liue in vnitie and godly loue. We beseeche thee also to saue and defende all Christian kinges, princes and gouernours, and specially thy seruant Elizabeth our Queene, that vnder her we may be

godly

godly and quietly gouerned. And graunt vnto her whole counsayle, and to all that be put in aucthoritie vnder her, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the mayntenance of Gods true religion and vertue. Giue grace (O heauenly father) to al Byshops, Pastours, & Curates, that they may both by theyr lyfe & doctrine set foorth thy true and liuely woorde, and rightly and duely administer thy holy Sacramentes. And to all thy people gyue thy heauenly grace, and especially to this congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy woorde, truely seruing thee in holynesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory lyfe bee in trouble, sorowe, neede, sickenesse, or any other aduersitie. Graunt this, O father, for Jesus Christes sake our onely mediatour and aduocate. Amen.

ALmightie God, which hast promised to heare the petitions of them that aske in thy sonnes name, wee beseeche thee mercyfully to encline thine eares to vs that haue made now our prayers and supplications vnto thee, and graunt that those thinges which we haue faithfully asked, according to thy wil, may effectually be obteyned, to ỹ releefe of our necessitie, & to the setting foorth of thy glory, through Jesus Christ our Lord. Amen.

THE peace of God, which passeth al vnderstanding, keepe your hearts and mindes in ỹ knowledge and loue of God, and of his sonne Jesus Christe our Lorde: and the blessing of God almightie, ỹ father, the sonne, and the holy ghost, be among you, and remayne with you alwaies, Amen.

A thankesgiuing, to be sung as the 81. Psalme.

BE light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voyce,
for this most happie daye.
Sing, sing, O sing vnto the Lorde,
with melody most sweete:
Let heart and tongue in one accorde,
as it is iust and meete.

2 Sing lawde vnto the Lorde aboue,
serue him with glad intent:
O clappe your handes in signe of loue,
for this which he hath sent.
Sing prayse, sing prayse with Harpe and Lute,
with ioy let vs beseene:
Before our God let none be mute,
but lawde him for our Queene.

3 Sound out the trumpe courageously,
blowe as on solemne dayes:
Both high and lowe come fill the skye,
with sweete resounding prayse.
For why, when we were bound in thrall,
and eke in griefe did stand,
The Lord did set vs free from all,
by this his seruants hand.

4 Our selues therefore we wholly binde,
a Sacrifice to bee,
In token of our thankefull minde
(O God most deare) to thee.
To thee we crye, and alto giue
most high thankes, lawde and prayse,
For thy good giftes which we receiue,
both now and all our dayes.

5 When

5 When we in griefe did crie and call,
thou holpst vs by and by,
And thou didst set vs free from thrall,
O God, our God most hye.
Thy mercie therefore wil we sing,
and prayse thy holy name,
For working of so great a thing:
O Lorde preserue the same.

6 Blessed art thou, O Lorde of hostes,
our shielde and buckler tryde:
Thy name be praysde in al the coastes,
throughout the world so wide.
Vouchsafe this inward sacrifice,
to thee (O Lorde) we call:
Our heartie thanks do not despise,
we yeelde our soules and all.

7 For thou through loue, when we were lost,
didst send to seeke therefore:
This sillie barke of ours so tost,
thou broughtst full safe to shore.
When we through blindnes went astray,
with burdens sore oppresst,
Thou sentst and set vs in the way,
that leades vs to thy rest.

8 We prayse thee therefore Lorde on hie,
with heart and heartie cheare:
To thee we sing, we call, we cry,
O Lorde our God most deare.
Thou art the worker of our wealth,
our safegard and our stay:
O Lorde graunt this our countrey health,
on thee we waite alway.

The second part.

9 To thee (O God) we yeelde all prayse,
thou art our helpe alone:
To thee it is we sing alwayes,
to thee and els to none.
Then bowe to vs (good Lorde) thine eare,
and heare vs when we crie:
Preserue thy Churche now planted here,
and watche it with thine eye.

10 Lorde keepe Elizabeth our Queene,
defend her in thy right:
Shewe forth thy selfe as thou hast bene,
her fortresse and her might.
Preserue her grace, confound her foes,
and bring them downe full lowe:
Lord turne thy hand against al those,
that would her ouerthrowe.

11 Mayntaine her scepter as thine owne,
for thou hast plaste her here:
And let this mightie worke be knowne,
to nations farre and nere.
A noble ancient Nurse, O Lorde,
in England let her raigne:
Her grace among vs do afford,
for euer to remaine.

12 Indue her (Lorde) with vertues store,
rule thou her royall Rod:
Into her minde thy Spirite powre,
and shewe thy selfe her God.
In trueth vpright, Lorde guide her still,
thy Gospell to defende:
To say and do what thou doest will,
and stay where thou doest ende.

13 Her counsell (Lord) vouchsafe to guide,
with wisdome let them shine,
In godlines for to abide,
as it becommeth thine.
To seeke the glorie of thy name,
their countries wealth procure,
And that they may performe the same,
Lorde graunt thy Spirite pure.

14. So will we sing vnto thee, Lorde,
betyme yer day be light:
And eke declare thy trueth abroade,
when it doth drawe to night.
To thee, O Father, with the Sonne,
and Spirite be therefore,
All glorie nowe, as hath bene done,
from henceforth euermore. Amen.

FINIS.

An Antheme or prayer for the preseruation of the Church, the Queenes Maiestie, and the Realme, to be sung after Euening prayer at all times.

Saue Lorde and blesse with good increase,
Thy Church, our Queene and Realme in peace.

AS for thy giftes we render praise,
So Lorde we craue still blessed dayes,
Let thy sweete worde a Gospell pure,
With vs deare God for aye endure.
With prosperous reigne increase it still,
That sound thereof the world may fill.

Saue Lord and blesse with good increase,
Thy Church, our Queene and Realme in peace.

That vine thy Right hande planted hath
Preserue, O Lord, from enemies wrath,
And those that practise Sions spoyle,
With mightie arme (Lorde) giue them foyle.
Thy Church and kingdome, Christ, we praye,
Increase and builde from day to day.

Saue Lord and blesse with good increase,
Thy Church, our Queene and Realme in peace.

Like as thy grace our Queene hath sent,
So blesse her Rule and gouernement.

Thy

An Antheme.

Thy glorie chiefely to maintaine,
And graunt her long and prosperous Raigne:
All foes confound, and Rebels eke,
That Prince or Churches harme would seeke.

Saue Lord and blesse with good increase,
Thy Church, our Queene and Realme in peace.

This English Ile, and people all,
Preserue for Christes blood we call.
Graunt peace t' enioy thy blessings now,
Because none fyghtes for vs but thou,
So shall we liue to praise thee then,
Which likewise graunt. Amen, Amen.

Saue Lord and blesse with good increase,
Thy Church, our Queene and Realme in peace.

A song

A ſong of reioyſing

for the proſperous Reigne of our moſt gratious Soueraigne Lady Queene Elizabeth.

Made to the tune of the 25. Pſalme.

GOD SAVE THE QVEENE.

GIue laude vnto the Lorde,
And prayſe his holy name:
O let vs all with one accorde
Now magnifie the ſame.
Due thanks vnto him yeeld,
Who euermore hath beene
So ſtrong defence, buckler, and ſhielde,
To our moſt Royall QVEENE.

AND as for her this daie,
Each where about vs rounde,
Vp to the Skie right ſolemnelie
The belles doe make a ſounde.
Euen ſo let vs reioyce
Before the Lord our King,
To him let vs now frame our voyce
With chearefull hearts to ſing.

HEr Maieſties intent,
By thy good grace and will,
Euer O Lorde hath bene moſt bent
Thy Lawe for to fulfill.

Quite

A song of reioysing.

QUite thou that louing mine,
With loue to her againe:
VNto her as thou hast beene kinde,
O Lord so still remaine.

EXtende thy mightie hand
Against her mortall foes:
EXpresse & shewe that thou wilt stand,
With her against all those.
NIgh vnto her abide,
Vpholde her Scepter strong:
EKe graunt with vs a ioyfull guide,
She may continue long. I. C.

AMEN.

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Cum priuilegio.

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